

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTI GYAN NIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	2730391
3	SCHOOL CODE (IF APPLICABLE)	25325
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE GOYLA NAJAFGARH DWARKA NEAR SECTOR 19 NEW DELHI, NORTH WEST DELHI , DELHI - 110071
5	PRINCIPAL NAME	ANJU BALA
6	PRINCIPAL QUALIFICATION	M.A.
7	SCHOOL EMAIL ID	shantigyanniketansr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7042898935

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://shantigyanniketan.org/PDFReport/extensionofgeneralaffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://shantigyanniketan.org/PDFReport/khuranaedusocregistration.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shantigyanniketan.org/PDFReport/NOC2016.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	ftp://shantigyanniketan.org/PDFReport/schoolupdatationsectosr.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://shantigyanniketan.org/PDFReport/buildingsafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://shantigyanniketan.org/PDFReport/firesafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shantigyanniketan.org/PdfReport/extofaffiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://shantigyanniketan.org/PDFReport/healthcertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://shantigyanniketan.org/PDFReport/feestructure23.pdf
2	ANNUAL ACADEMIC CALENDER	https://shantigyanniketan.org/PDFReport/AnnualPlanner.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shantigyanniketan.org/images/cbse2021/smc.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://shantigyanniketan.org/PDFReport/ptacommitteemembers.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJU BALA
2	TOTAL NO. OF TEACHERS	46
	PGT	17
	TGT	33
	PRT	7
3	TEACHERS SECTION RATIO	1.267
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7689
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 160
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=4sRA1G000Zw